

# DIVINE LOVE FOR THE NEW CREATION

God's Love For the Church  
Different From His Love  
For the World.

Adam's Disobedience Alienated His Posterity From God—Jesus' Obedience Secured Opportunity of Return to Divine Favor—Justification and Sanctification—New Creation Tested as to Loyalty and Obedience—The Messiah of Many Members—Riches of Love Divine, All Love Excelling.



Toronto, Ont. July 18.—Pastor Russell spoke here today. We report his discourse from the text, "The Father Himself loveth you."—John 16:27.

The speaker pointed out the difference between God's love for the sinless angels and His love for Adam's sinful posterity. God had a sympathetic love for humanity, not an affectionate love; for there was nothing in fallen man worthy of Divine love. This sympathetic love has in mercy arranged a Plan of Salvation for our race. God has provided the death of our Lord Jesus Christ to be our Redemption-price to recover mankind, not from eternal torture, but from death. Otherwise we would have no future life.—John 3:16.

This step on behalf of humanity turned our dying condition into a sleeping state. Instead of perishing like the brute beasts, men merely fall asleep, to await the morning of the New Dispensation, when our Lord will call the sleepers from the tomb. (John 5:28, 29.) They will come forth to an opportunity for restitution to human perfection in a world-wide Paradise. As St. Peter declared, all the Holy Prophets made repeated references to the time when the willing and obedient shall be brought back into fellowship with God, and all the wicked destroyed as unworthy of favor.—Acts 3:19-23.

## God's Love For the Church.

Then the Pastor discussed the Church and showed that God's love for the saints is very different from His love for the fallen race. The Church consists of all those who are in covenant relationship with God through Christ. (Psalm 50:5.) It does not include those who merely turn from sin to say, "I will lead a wicked life no longer." These are still of the world, "children of wrath even as others"; they have not taken the step which will constitute them children of God.

Adam had been a son of God; but he had sinned and forfeited the Father's love. When he came under the sentence, "Dying, thou shalt die," he was cut off from fellowship with God. He and his posterity became sinners under the death sentence, unworthy of Divine favor. While God permitted certain blessings to come to mankind—sunshine, rain, etc.—He has kept aloof from our race treating them as aliens and strangers. We must be justified, made right, before He will deal with us.

God set aside six great Thousand-Year Days for the world to have experience with sin and death. Even the wisest of mankind have been unable to extricate themselves from the bondage of corruption. God's time for their deliverance is the great Seventh Thousand-Year Day, when Jesus and His Church will bless all the families of the earth. Our race has had a severe experience with sin and its results. As we look over into Europe, we see what evil passions can accomplish. Yet the savagery there is only beginning; it will be very much worse. With all our preaching and teaching we have not bettered our race greatly. When they realize the true situation men will know that sin is the most terrible thing.

## The Beginning of the New Creation.

The remainder of the sermon dealt with the development of the Church. According to the Divine Program for man's salvation, our Lord was to die sacrificially for the race. The Church was to be gathered, and then the Millennium was to begin. The Father had planned that the New Creation should be those who would give up their human rights, laying them at His feet, and desiring to know and to do His will. This our Lord Jesus did at Jordan; and God started the New Creation by begetting the Son to the Divine nature, anointing Him with the Holy Spirit to be the great King and Priest for mankind. Then for three and a half years the Father tested Him, and found Him worthy.—Rev. 5:12.

One feature of this Divine Plan was not revealed in the past—there was to be a Body of Christ, consisting of both Jews and Gentiles, made one New Man, one complete Christ, with Christ Jesus as their Head (Ephesians 1:19-23; 2:11-16; 3:21-22; 4:11-16). The Messiah is to be composed of many members selected from amongst mankind. The call went first to the Jews, of whom about twenty-five thousand quickly responded, so deeply consecrated were they. Then the door was opened to the Gentiles. But they had not had the assistance of the Law Covenant, and therefore it has taken eighteen hundred years to complete the pre-destined number. Only those are called who have the disposition of faith and obedience to the Divine will.

## Danger in Delay.

### Kidney Diseases are too Dangerous for Colfax People to Neglect.

The great danger of kidney troubles is that they so often get a firm hold before the sufferer recognizes them. Health will be gradually undermined. Backache, headache, nervousness, lameness, soreness, lumbago, urinary troubles, dropsy, gravel and bright's disease may follow as the kidneys get worse. Don't neglect your kidneys. Help the kidneys with Doan's Kidney Pills, which are so strongly recommended right here in Colfax.

Mrs. W. C. Williams, Colfax, says: "We have used Doan's Kidney Pills in our family for years and have found that they live up to the claims made for them. One of us doctored and tried most everything for kidney complaint, but kept getting worse. Doan's Kidney Pills made a cure and the patient is to-day in good health. We consider Doan's Kidney Pills the best remedy for kidney complaint."

Price 50c, at all dealers. Don't simply ask for a kidney remedy—get Doan's Kidney Pills—the same that Mrs. Williams recommends, Foster-Milburn Co., Props., Buffalo, N. Y.

Subscribe for the Chronicle.

Official Proceedings of the Mayor and Board of Aldermen of the Town of Colfax, La., July 6, 1915.

The mayor and board of aldermen of the town of Colfax, La., met this day in regular session. Present, J. Q. Long, mayor; H. B. Faraldo, W. C. Carnahan, J. T. McMurry and A. M. Goodwyn, aldermen.

The minutes of the last meeting were read and approved.

On motion of W. C. Carnahan, seconded by H. B. Faraldo, the following claims were allowed:

Colfax Light and Power Co., street lights 1/2 month \$ 3 35

Colfax Light & Power Company, globe remover & globes 7 20

Jim Atkins, ditching & bridges 5 10

V. L. Lasyone, ditching 1 85

Joe Vance, extra on dirt wagon 3 75

J. D. Givens, hauling dirt & grub 33 50

J. W. Duncan Co., globe & oil 20

Wm. McCoy, hauling dirt 4 85

Union Merc Co., mis mdse. 2 15

Joe Vance, hauling dirt 1 25

Colfax Chronicle, printing 1 50

The marshal reported collections and exhibited pass book showing following amount to credit of the town in bank:

Licenses \$76 00

Taxes 17 50

Total \$93 50

There being no further business the body adjourned.

J. Q. LONG,

A. M. GOODWIN, Mayor,

Secretary.

A Cough Remedy That Relieves.

It's prepared from the healing pine balsam, tar and honey—all mixed in a pleasant; soothing cough syrup called Dr. Bell's Pine-Tar-Honey. Thousands have benefited by its use—no need of your enduring that annoying cough or risking a dangerous cold. Go to your dealer, ask for a 25c original bottle Dr. Bell's Pine-Tar-Honey, start using at once and get rid of your cough and cold.—Adv.

in Memory of Sister Catherine Drewett

On the morning of May 24, 1915, the dear angel came to the home of Bro. Daniel Drewett and claimed for its victim sister Drewett. She was born in Mississippi, March 8, 1841. At the age of 19 she married C. F. Drewett, and moved to Alabama in 1860. To this union was born seven children, of whom three preceeded her to the other world.

She was left a widow in 1877 to face the storms of life. She joined the Baptist church at the age of 15, and lived a consistent life up to her death. In 1866 they came to Louisiana and settled in the Sardis community, and she identified herself with the church and remained one of its liveliest members until the end.

Sister Drewett was a devoted Christian and always took great pleasure in her church work, and when her health failed so as to keep her from attending church she always expressed herself as being submissive to the Lord's will. It was my privilege to be her pastor only about 8 months before she died, but for the short acquaintance I had with her I found in her life an example worthy of commendation to all living people. All through her last sickness she bore it with patience and looked forward for the time to come when her Heavenly Father would call for her to come up higher.

Sister Drewett was making her home with her son Daniel at the time of her death, and will be greatly missed by the family and friends. The church and community have lost a faithful friend, but Heaven has gained the earthly loss. She was laid to rest in the Sardis cemetery where her remains will rest until the glorious resurrection when these bodies of ours shall come forth from the grave in the likeness of our blessed Christ. Then, and not until then, will we be satisfied.

To the bereaved ones we would commend the Father above who knows how to take care of his people, and who is able to keep them. C. B. GATES.

June 30, 1915. Winnfield, La.

## CHARTER OF THE NANTACHI OIL & GAS CO., INC.

STATE OF LOUISIANA

Parish of Grant

Before me, the undersigned authority, personally came and appeared the parties whose names are hereunto subscribed, who each declared to me, notary public, duly constituted and qualified of Grant parish, La., in the presence of the undersigned witnesses, that availing themselves of the constitution and the laws of the State of Louisiana and especially of Act No. 267 of the General Assembly of Louisiana for the year of 1914 they do hereby organize themselves, as well as such others as may hereafter become associated with them, into a corporation under the following stipulations, conditions, and articles of incorporation.

### ARTICLE ONE.

The name of the incorporation shall be NANTACHI OIL & GAS COMPANY, INC.

### ARTICLE TWO.

The domicile of the corporation shall be Colfax, Grant parish, La., and the period of duration of this corporation shall be ninety-nine years unless sooner dissolved by its stockholders or by operation of the law.

### ARTICLE THREE.

The capital stock of this corporation shall be fifty thousand dollars and shall consist of two thousand shares of a par value of twenty-five dollars per share, which said capital stock may be increased to seventy-five thousand dollars, and all stock shall be common stock and shall be paid for in cash or its equivalent.

### ARTICLE FOUR.

One thousand shares of the capital stock of this corporation shall be issued in consideration of the transfer to this corporation lessors on lands and property, a detailed list and description of which, with the values thereon, is hereto attached and is to be read in connection with this charter.

### ARTICLE FIVE.

The object and purpose for which this corporation is organized are the exploring, mining and boring for oil, gas, salt, sulphur or other minerals of any and all kinds, nature or description, to explore, produce and sell the same, to acquire by purchase, lease, donation or otherwise lands, mineral rights in lands and the same to exploit and develop, to utilize and sell and to do and perform all other things necessary and proper in the engaging and performing the business of oil, gas and mineral development for profit in the State of Louisiana.

### ARTICLE SIX.

The affairs of this corporation shall be under the direction and control of a board of directors, composed of seven members, who shall be stockholders in the corporation.

The following board of directors have been selected to serve for the first year or until their successors are elected and qualified:

J. A. Williams, Colfax, La.

H. L. Graham, Shreveport, La.

E. B. Gray, Colfax, La.

H. T. Crew, Colfax, La.

W. A. Brownlee, Colfax, La.

J. M. Wardlow, Montgomery, La.

R. E. McKnight, Colfax, La.

The following officers have been selected to serve for the first year or until their successors have been elected and qualified:

President—J. A. Williams.

Vice President—H. L. Graham.

Secretary and Treasurer—H. T. Crew.

A majority of the stockholders shall constitute a quorum for the transaction of business.

Any vacancy occurring in the board of directors shall be filled by the remainder of the said board.

### ARTICLE SEVEN.

The officers of this corporation shall be a president, a vice president and secretary and treasurer. The office of secretary and treasurer may be filled by the same person.

### ARTICLE EIGHT.

The officers of this corporation shall be elected annually, commencing with the first Monday in July of 1916, in the forms prescribed and in the manner set forth in sections ten and eleven of Act 267 of the Acts of 1914, General Assembly of Louisiana.

### ARTICLE NINE.

This corporation shall have succession for the period of time named for its duration, and under its corporate name shall sue and be sued, shall make and use a common seal and alter the same at pleasure, they shall have power to acquire property by purchase, donation, bequest or lease, dispose of, mortgage and sell the same, and exercise all other rights in and to the same subject to such limitations as may be prescribed by law. They shall have power to appoint and employ such officers, agents and employees as the business of the corporation may require and to fix their compensation, and to wind up and dissolve the same according to law. To transact business in Louisiana and all the States and Territories of the United States and to hold stock in other corporations as permitted by law.

### ARTICLE TEN.

No stockholder shall ever be held liable or responsible for the contracts or faults of this corporation for any amount further than the sum of the unpaid purchase price of stock subscribed by him, nor shall any inaccuracy in organization have the effect of rendering this charter null and void or subjecting its stockholders to any liability further than as above provided.

### ARTICLE ELEVEN.

The president, and in his absence the vice president, and in his absence the secretary and treasurer are hereby designated as the person authorized to receive service of legal process.

### ARTICLE TWELVE.

This corporation is organized under the laws of the State of Louisiana, and is vested with all the powers conferred or may be hereinafter conferred by laws of the State of Louisiana for similar corporations, whether herein mentioned or not, and shall be subject to all the duties prescribed by such laws.

### ARTICLE THIRTEEN.

The subscribers hereunto have respectively subscribed and written opposite their names the amount of capital stock subscribed for by them as shown by the subscription list hereto attached and made a part hereof to be recorded with this act of incorporation.

This done and signed in Colfax, Grant parish, Louisiana, on this 29th day of June, 1915, by the above mentioned subscribers and incorporators, together with me, notary, in the presence of the subscribing witnesses, after a full and complete reading of the whole.

J. A. WILLIAMS

H. L. GRAHAM

E. B. GRAY

C. H. MCNAUL

Per E. B. Gray

J. M. WARDLOW

C. E. SONCRANT

R. E. MCKNIGHT

Per C. E. Soncrant

H. T. CREW

Witnesses:

E. S. MURRELL

R. B. WILLIAMS

EARL ROBERTS,

Notary Public, Grant Ph., La.

STATE OF LOUISIANA

Parish of Grant

Before me the undersigned authority personally came and appeared J. A. Williams and H. T. Crew, who, having been by me first duly sworn, says that they are two of the incorporators of the Nantachi Oil & Gas Co., Inc., and that fifty per cent of the capital stock of the said company, to-wit: one thousand shares of a value of twenty-five dollars, at all dealers. Don't simply ask for a kidney remedy—get Doan's Kidney Pills—the same that Mrs. Williams recommends, Foster-Milburn Co., Props., Buffalo, N. Y.

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## Traveling Man's Experience.

"In the summer of 1888 I had a very severe attack of cholera morbus. Two physicians worked over me from four a. m. to 6 p. m. without giving me any relief and then told me they did not expect me to live; that I had best telegraph for my family. Instead of doing so